| Reset Form | Print Form - |
|------------|--------------|
|            |              |

# Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report must be clear and legible. It should be typed)

| Filer Identification Number  | Report Filed By C<br>( Mark X)   | andidate                            | X   | Committee                              |                               | Lobbyist  |  |
|--|--|-------------------------------------|---|--|-------------------------------|---|--|
| Name of Filing Committee, Candidate or<br>Lobbyist   | JESS JI  | ILLIANT                             | <u>                                      </u> |  | rengander                     |   |  |
| Street Address   |  | VRISE LAI                           |   | Λε .                                   | -+ 1-A                        |   |  |
| City ERIE  |  | tate PA                             | سرے ۱   | Zip Code                               | #5A<br>16509                  | <u> </u>  |  |
| Type of Report (Place x under report type)   | e ni otta utun ese ukli arenze, perum 194 eta e  | distribute and their                | - (€<br>- (€)                                 | TANANS KARANGAN SISTEM SI              |                               | ang at talah sa <u>ng p</u> ganat sa <mark>w</mark> | tale maga  |
| 1::6 <sup>th</sup> Tuešday 2: 2 <sup>nd</sup> Friday 3:-30 Day Post  | 4- 6th Tuesday 5- 2nd I  | riday 6-30 Dav                      | y Post  | 7- Annual                              | Special 2 <sup>nd</sup> Frida | / Special 30 Day                                    | 795  |
| Pre-Primary Pre-Primary Primary  | Pre- Election Pre- El  | ection Election                     | 4 6 C   |  | Pre-Election                  | Post-Election                                       |  |
|  |  |                                     |   |  |                               |   | Programme of the Control of the Cont |
| Date Of Election (MM/DD/YYYY) 11/07/20   | Year   | Amendm                              | ent   | [16]                                   | Termination                   |   |  |
| and the second s | The second secon | Report                              | 197.61  |  | Report                        |   | .6. 5. 6   |
| Summary of Receipts and From Date Expenditures   | To Date  |                                     |   | For O                                  | ffice Use Only                |   |  |
| ع د اور المرازي المرا  |  | 77                                  |   | 1,000                                  |                               |   |  |
|  | (11,250.0  | 00)                                 |   | _                                      | . 2                           |   |  |
| B. Total Monetary Contributions and Receipts<br>(From Schedule II)   | \$ 00.00   |                                     |   | ************************************** |                               |   |  |
| CaTotal Funds Available (Sum of Lines Aland B)   | \$ (17.250)  | 70)                                 |   | Ţ                                      |                               |   | Ì  |
| D. Total Expenditures  | \$\( \)\( \)\( \)\( \)\( \)\( \)\( \)\(  |                                     |   |  | TO N                          |   |  |
| (From Schedule (II)<br>E. Ending Cash Balance  | 1982 6   | ····                                |   | 9<br>1                                 |                               |   |  |
| (Subtract Line D from Line C)  | 39,250.  | 09                                  |   |  |                               |   |  |
| F. Value of In-Kind Contributions Received<br>(From Schedule II)   | \$ 60.00   |                                     |   |  | 3: 53                         | $\lambda$   |  |
| G. Unpaid Debts and Obligations  | \$   |                                     |   | 4                                      | <u></u>                       |   |  |
| (From Schedule IV)   | 00.00  | avit Section                        |   |  | <del></del>                   |   |  |
| Part 1- If this is a Committee report, treasurer sign he   | re. If this is a Candidate re  | port, candidate sign                | here.   |  |                               |   |  |
| I swear (or affirm) that this report, including the attac<br>Sworn to and subscribed before me this  | ned schedules on Bener, is   | to the best of my ki                | nowledge                                      | and belief true                        | , correct and comp            | lete.   |  |
| TW. & _ day of _ CCtobor 20 17   | PENN<br>EAL-<br>County<br>S Aprill   | 100                                 | 1 da  | nlian                                  | til                           |   |  |
| Long Wilt  | I OF E   | Sigr<br>JESS                        | nature of                                     | Person Submitt<br>リムロタグ                | ing report                    | · _ ·   |  |
| Signature // )   | J 1 (2. 1. W CC)   |                                     | •   | Printed Name                           | <del></del>                   |   |  |
| My Commission expires MO. DAY YR.  | WEALTI<br>NOTA<br>Tonia With<br>City of Eri<br>mmission<br>NSYLVANIA   | S14                                 | -   |  | -7476                         |   |  |
|  |  | Area Coue                           |   | Daytin                                 | ne Telephone Numl             | oer   |  |
| Part II- If this is a report of a Candidate's Authorized C<br>I swear (or affirm) that to the best of my knowledge a   | ompaittee, candਬੁਖ਼ਿਫ਼ shall<br>nd belief this political comr  | sign here.<br>nittee has not violat | ted any p                                     | rovisions of the                       | Act of June 3, 1937           | (P.L. 1333, NO.320)                                 | as   |
| amended.   | NA ME  |                                     |   |  |                               | ,             |  |
| Sworn to and subscribed before me this   |  |                                     |   |  |                               |   |  |
| day of20   | .1   |                                     | C! 1  |  |                               | ·<br>   |  |
|  | ·  | <del></del>                         |   | ure of Candidate                       | <u> </u>                      |   |  |
| Signature  | . 1  |                                     | Pri   | inted Name                             |                               |   |  |
| - My Commission expires MO. DAY YR.  |  | Area Code                           | •   | Davtime                                | Telephone Numbe               | <br>er  |  |
|  |  |                                     |   | /                                      |                               | •   |  |
|  | <del></del>  |                                     |   |  |                               |   |  |

#### SCHEDULE I

## **Contributions and Receipts**

**Detailed Summary Page** 

| Filer Identification Number  | ge <sup>r</sup> er i | :. ÷: .   | an inganasan yang serias yang salahasan kenanggalah anggalah serias panah anggalah salah serias serias serias s  |
|--|----------------------|-----------|--|
|  | are and the          | ******    |  |
| 1:Unitemized Contributions and Receipts-\$50.00 or Less per Contributor  | airetta ipea         |           |  |
|  | 100.0                | CA, 4     |  |
| Total for the reporting period   | (1)                  | \$        |  |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)   | k feld viss          |           |  |
|  | 6.3                  |           | Control of the second second second  |
| Contributions Received from Political Committees (Part A)  | ',                   | \$        | general and the second  |
| All Other Contributions (Part B)   |                      | \$        |  |
| Total for the reporting period   | (2)                  | \$        |  |
| 3. Contributions Over \$250.00 (From Part C and Part D)  | i munici             | AUG TE    |  |
| Commence of the commence of th | in series<br>Section |           |  |
| Contributions Received from Political Committees (Part C)  | 300000               | \$        |  |
| All Other Contributions (Part D)   |                      |           | What have  |
|  | İ                    | \$        |  |
| Total for the reporting period   | (3)                  | \$        |  |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)  |                      |           | Manager Company of the Company of the Salary Company of the Compan |
| egre includes relations, interest carned, Returned Checks, ETC: (From Part E)  |                      | ing<br>Mg |  |
| Total for the reporting period   | (4)                  | \$        | and the second s |
| Total Monetary Contributions and Receipts during this reporting period (Add and  |                      | \$        |  |
| enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Rep<br>Cover Page, Item B)   | port                 | Ş         |  |
|  |                      |           |  |

#### PART A

### **Contributions Received From Political Committees**

\$50.01 TO \$250.00 Use this Part to itemize only contributions received from Political Committees with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| Filer Identification Nu  | mber   | and the stage of the same of the same as   | and the control of the control of the second      | ar in Marie (1905) and a second of the secon | 19. julius Santa San   |
|--|--|--|---|--|--|
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| The second secon | the figure of the second second second   | and the second second second second second   | An entre of the second of the       | and the same and t | Amount   |
| Full Name of Contrib<br>Committee  | buting   |  |   | Date [MM/DD/YYYY]  |  |
|  |  |  |   |  |  |
| House #  | Street Address   |  |   | Date [MM/DD/YYYY]  | S  |
|  |  |  |   |  |  |
| City   |  | State  | <sup>1</sup> Zip Code   | Date [MM/DD/YYYY]  | S C  |
|  | The second secon |  |   |  |  |
| Full Name of Contrib<br>Committee  | outing   |  |   | Date [MM/DD/YYYY]  | TS   |
|  |  | ·  |   |  |  |
| House #  | Street Address   |  |   | Date [MM/DD/YYYY]  | \$   |
|  |  |  |   |  |  |
| City   | 1  | State  | Zip Gode  | Date [MM/DD/YYYY]  | \$   |
|  | eranden general kommune generalgenske blev en en en et alle ste.   |  |   |  |  |
| Full Name of Contrib<br>Committee  | iuting   |  | -   | /Date [MM/DD/YYYY]   | 18   |
|  | 700 3 400  |  | <u></u>   |  |  |
| House #  | Street Address   |  |   | Date [MM/DD/YYYY]  | \$5  |
| Marine State of the State of th | 0.000  |  | _   |  |  |
| Gity   |  | State  | Zip Code  | Date [MM/DD/YYYY]  | 5  |
| Full Name of Contrib   |  |  |   |  |  |
| Committee  | uting  |  |   | Date [MM/DD/YYYY]  | \$   |
| House #  | Street Address   | ···  |   | Date [MM/DD/YYYY]  | \$   |
|  |  |  |   |  |  |
| City   | Page Signal and Advances and Ad | State  | Zip Code  | Date [MM/DD/YYYY]  | \$   |
|  |  |  |   | A STATE OF THE PARTY OF THE PAR |  |
| Full Name of Contrib   | uting &  | The graph of the company of the comp | <ul> <li>(4.5) The observation for the control of the control</li></ul> | Date MM/DD/YYYY  |  |
| Committee  |  |  |   |  |  |
| House #  | Street Address   |  |   | Date [MM/DD/YYYY]  | <b>18</b> 52   |
|  |  |  |   |  |  |
| City   | (2006年度20mm2月20年度20mm20mm20mm20mm20mm20mm20mm20mm20mm20m   | State  | Zip Code  | Date [MM/DD/YYYY]  | <u>\$</u>  |
|  | The second record to the second record to  |  |   |  |  |
| Full Name of Contribu<br>Committee   | uting.   |  |   | Date [MM/DD//YYYY]   | \$   |
| House #  |  |  | ·   |  | Water State of the Control of the Co |
| House #  | Street Address   |  | •   | Date [MM/DD/YYYY]  | \$   |
| 50°0900  |  | that the late of the state of t |   |  |  |
| Citý   |  | State  | Zip Code  | Date [MM/DD/YYYY]  | \$   |
|  |  |  |   |  |  |

#### PART B

### **All Other Contributions**

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from \$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

Filer Identification Number:

|                                  | garantina kan kan kan na pagasaran kan kan sagaran sa 1966 kan sagaran sa 1966 kan sagaran sa 1966 kan sagaran   | and the state of t | and the Company of Carlos and the same of the company of the compa | endricularis e sessionos liginos entidodos (en el el el el el el el  |
|----------------------------------|--|--|--|--|
| Full Name of Contributor         |  | anggamen and agenticage and to have a larger entire and  | Date:[MIMYDD/YYYY]\$   |  |
| House # Street                   | Address  |  | Date [MM/DD/YYYY] \$   |  |
| Giv                              | State  | Zip Gode   | Date [MM/DD/XYYY] \$   |  |
| Full Name of Gontributor         |  |  | Date [MINI/DD/YYYY]] \$.   |  |
|                                  | Address  |  | _Date (MM/DD/YYYY) S   |  |
| Gity<br>Full Name of Contributor | State  | Zip Gode   | Date [MM/DD/YYYY] \$   | naci (Northernace) a Sealan (aetharnace) doub Sealan (aetharnace) doub Sealan (aetharnace) a sealan (aetharnac |
|                                  | -Address   |  | Date [MM/DD/YYYY] \$   | -  |
| Gity.                            | State  | Zip Code   | Date [MM/DD/YYYY] \$   |  |
| Full*Name of Contributor         |  |  | Date [MIM/DD/YYYY] \$  |  |
| House# Street                    | Address  |  | Date [MM//DD/yyyy] \$5   |  |
| . Citý.                          | State  | Zip:Code   | Date [MM/DD//YYY]  |  |
| Full Name of Contributor 5       |  |  | Date [MM/DD/YYYY] 25   |  |
| House# Street/                   | Address  |  | Date [MM/DD/YYYY] \$   |  |
| AGity.                           | State:   | Zip Code   | Date [MM/DD/YYYY] \$   |  |
| Full Name of Contributor         | and the second s | eg en  | *Date [MM//DD/AYYY/] \$  | eti as asagan sana a sa silikanga da sa                                    |
|                                  | Address  |  | Date [MM/DD/YYYY] \$   |  |
| (City)                           | State  | Zip:Code   | -Date [MM//pp//yww] S  |  |

#### PART C

## **Contributions Received From Political Committees**

Over \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

Filer/Identification Number

|  | कार्यक विकास का निवास के सम्बद्धा                       |  |  |  |
|--|---|--|--|--|
| Full Name of                           | e appa - en la come politica espação dificação - en     | erit versing gasternamp, og til ming protter i som kallinger, energit om server                                | Date (MIM/DD/xwyy)   | The state of the s |
| Contributing Committee                 |   |  |  |  |
| House # Street Addres                  | 55  |  | Date [MM/DD/YYYY] S  | ·  |
| City (                                 | State   | Žip Code   |  |  |
|  |   | zipicode   | {Pate [VIM/DD/YYYY] S.   |  |
| Full Name of<br>Contributing Committee |   |  | Date [MM/DD/WYY/]  | Maria ya Maria   |
| House # Street Addres                  |   |  | Date [MM/DD/YYYY] 3 5  |  |
| JGD 7998                               |   |  | The state of the s |  |
| City                                   | State   | Zip Code   | Date [MM/DD/YYYY] \$   |  |
| Füll Name of<br>Gentributing Committee |   | a productiva series de la compansión de la | Date MM/DD/XYXY) ss  | o A Proposition  |
| House#., Street Addres:                | S   |  | Date [MIM/DD/YYYY] \$  |  |
| Gity.                                  | State   | Zip Gode   | *Date [MM/pb/xyyy] = \$  |  |
| Full-Name of                           |   |  |  |  |
| Contributing Committee                 | <b>1</b>  |  | <pre></pre>  |  |
| House# Street/Address                  |   |  | Date [MM/DD/VYYY] 5  |  |
| *City                                  | State   | Zip:Code   | Date [MM/DD/YYYY] : 55   |  |
| Full Name of Gontributing Committee    | Edward (1998) (1994) (1994) (1994) (1994) (1994) (1994) |  | Date [MM/DD/WYY]   |  |
| House #4. Street Address               |   |  | Date [MIN/DD/YYYY] \$  | -  |
| <u>City</u>                            | State   | -Zip Code  | Date (MM/DD/YY/Y)  |  |
| Euil/Nameof                            |   |  | The state of the s | Ì  |
| Contributing Committee                 |   |  | @Date: MIX/DD/www.ss   |  |
| House #. Street Address                |   |  | *Date [MM/DD/XYAYI] \$   |  |
| City                                   | State   | Zip:Gode   | Date [MM//DD//Y/Y/]  |  |

#### PART D

### **All Other Contributions**

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C)

Files Identification Number:

|   | the solution of the control of the solution of | विकास सम्बद्धाः स्थानीय स्थान कार्यक्षाः सङ्ग्रह्मात् । स्थानीयः । सङ्ग्रह्मात् । स्थानीयः । सङ्ग्रह्मात् । स् |                        |
|---|--|--|------------------------|
| Full Name of Contributor.   | ter i sa kilasi ku makangan sa Silangan sa   |  | Date [MM/DD/YYYY] \$   |
| House # Street Address  |  |  | Date [MM/DD/YYYY] \$   |
| Gity:   | 'State/  | . Zip Code   | Date [MM/DD/YYYY)] 5   |
| Employer Name  Employer Walling Address /   |  |  | Cccupation .           |
| employer (Valling Address /) Principal Place of Business Full Name of Contributor     |  | тиреме этомуна у тогорогия песиторейского од   | Date IMM/DD/mm/I       |
| 2013  |  |  |                        |
|   |  |  | Date (MIM/Db/YYYY)     |
| Gity<br>Employer/Name   | State  | Zip Gode   | Date [MM/DD/YYYY] \$   |
| EmployerNailing Address / Principal Place of Business                                 | <u> </u>   |  | Occupation             |
| Full Name of Contributor  | Control State Control  | Sections produced and produced produced produced and removing processes of                                     | Date [MM/pd/yyyyy] \$  |
| [House # Street: Address  |  |  | Date [MM/DD/YYYY] \$   |
| Gity.   | State  | <sup>7</sup> Zip Gode  | (Date [MM/DD/yyyyy] \$ |
| Employer Name:  |  | 5.00   | «Occupation»           |
| Employer Mailing Address /<br>Principal Place of Business<br>Full Name of Contributor |  | and the Shirts of Applicate to become a survey of the territory of the Shirts                                  |                        |
|   |  |  | Date (MM/DD/YYYY) S    |
| House# Street Address   |  |  | Date (MM/DD/YYYY) 35   |
| (Gity)  | State  | <sup>(</sup> Zip <sup>(</sup> Code   | Date [MM/DD/XYXY] \$   |
| Employer Name<br>Employer Mailing Address //  | PASS SANSON STATES   | - Action of the second   | Occupation             |
| Principal Place of Business   |  |  |                        |

#### PART E

### **Other Receipts**

### REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Eller Identification Number                                   |              | The way of a second of the second of | ether the agreement of the same of the second |                       |
|---|--------------|--------------------------------------|---|-----------------------|
| Full Name  House # St   | reet Address | State                                | ZIp<br>Code                                   | Date [MM/DD/YYYY] \$, |
| Gity  Receipt Description                                     | reet Address | State                                | Zip<br>Code                                   | #Date [MM/DD/YYYY]    |
| Gity<br>Receipt Description                                   | ėet Address  | *State                               | Zip<br>Code                                   | Date [MM/DD/YYYY] \$  |
| Full Name  House # Str  City  Receipt: Description  Full Name | eet Address  | States                               | Zip<br>Gode                                   | Date (MIW/DD/AYYY)    |
|   | ect Address  | State                                | ¿Zip<br>"Code                                 | Date [MM/DD/AYYY] \$  |
|   | et-Address   | State                                | Zip<br>Godë                                   | Date (MM//DD/XYXYY)   |

#### SCHEDULE II

### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECIEVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD DETAILED SUMMARY PAGE

| Eller Identification Number  | i sant i engliste da la  | galanten film fil et en ag 18 film film av et mangaget  | kan di aka <u>a m</u> ija di 20 km2 ka matan Lambara ka matan 1900.   | to the second of |
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|  | asa nangga mina Maryuna an angga   | Northwest Committee State Committee | and a second of the second of the   | and the Charles of property and with a supply  |
|  |  |   |   |  |
| 1/ SUNITEMIZEDIN-KIND CONTR  | DUBERANISSDE ABOVERSOM   |   |   |  |
|  | IDUNIONS NECESVED-VA   | EOE OF SERIOU ON DESSI  | KER UUNIKIBUTUK   |  |
| TOTAL for the reporting period   | (1)  | \$  |   |  |
|  | ,-,  | •   |   |  |
|  |  | · · · · · · · · · · · · · · · · · · ·   |   | · · · · · · · · · · · · · · · · · · ·  |
| 2. NINWIND CONTRIBUTIONS REC   | SEIVED-VALUE OE \$50:0   | INTO \$250:00 (FROM: PAI  | RTAE)   |  |
|  |  |   |   |  |
| TOTAL for the reporting period   | (2)  | \$  |   |  |
|  |  |   |   |  |
| 3: INKIND/CONTRIBUTION/REC   |  |   |   |  |
| 2) INKIND CONTABOLION REC  | IVED VALUE UVER SZSU   | P.OO. (FROM PARIEG)   |   |  |
| TOTAL for the reporting period   | (3)  | Ś   |   |  |
|  | (-)  | *   |   |  |
| 2014 - 201 - Green G. Royald - Booker market and the control of th | was to the second of the secon |   |   |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTION  |  |   | <u>and the set</u> and <u>produced by the set of th</u> | er en er en  |
| PERIOD (Add and enter amount totals f  | rom boxes 1, 2, and 3; a   | lso enter   |   |  |
| on Page 1, Report Cover Page, Item F)  |  |   |   |  |
| Basi seriet kilikansista sami sirisi, yang samasakan kilisis sirisi sasakan, yanti sasakan,  | and the field of the state of the second of the second of  | Ng ng yann saa din takan in na atau zamara na garupinik ng a  | eller og til state sin en   | and the second second and the second  |

#### SCHEDULE II PART F

### **In-Kind Contributions Received**

VALUE OF \$50.01 TO \$250

| Eiler Identification | Number -  | the secretary of the second section is a first | illi sanar ngan basan ang iku sana palika sa magani                               | and a stranger of the first of the second research to the second of the second of the second second of the second of | <u> Marinet argument of comments of </u>  |
|----------------------|---|--|---|--|---|
|                      |   | The same was a list of many care of            | en Tilley ya tersel was en Tilley ya en ili. Sa sa sa                             |  |   |
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| Full Name of Co      | ntributor   |  |   | Date [MM/DD/YYYY] S  |   |
| House#               | Street-Address  |  |   | Date{MM/DD/YYYY]* 5  | ,   |
| Gity'                |   | State  | Zip Code  | Date [MM/DD/YYYY] \$2  |   |
| Description of G     | ontribution   |  |   |  |   |
| Full Name of Go      | 11415-114   | TO A STAND NEWS TWO SERVICES.                  | gga areas salam neger villam ngan nesawe nger nesa.                               |  | en Temmus van van Station van Station van 'n 1886 'n  |
|                      | ICTIEUCO(   |  |   | Date (MM/DD/YYYY) \$   |   |
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| Gity.                | Takes and colline and appropriate Collins of  | State  | Zip Gode  | (Date [IVIM/DD/YYYY]) \$   |   |
| Description of G     |   | Special Parks                                  |   |  |   |
| Full Name of Cor     | tributor  |  |   | Date:[MM/DD/YWYY]: \$  | Table State (10) State (1) The State (1) State (1)  |
| House #              | Street Address  |  |   | Date [MM/DD/XYYY] \$   |   |
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| Description of Co    |   |  | on the September 2011 to produce Progressia, appearings, foods (September 2000)   | [F205/4]   |   |
| Full Name of Con     | tributor  |  |   | Date [MM/DD/YYYY] \$   |   |
| House #              | Street Address  | ··   |   | Date [MIVI/DD/XYXY] \$   |   |
| City                 | personal part of the personal | State  | Zip Code  | _Date [MM/DD/YYYY] . \$ :  |   |
| Description of Go    |   |  |   | [2645555]  |   |
| Full Name of Con     | ributor.  |  |   | Date [MIM/DD/XXXXI) S  | andra (1994), governor (1994), gog glyner (1994), god (1994), god (1994), god (1994), god (1994), god (1994), |
| #House #             | Street Address  |  |   | Date [MM/DD/YXYY] S  |   |
| ZCitya.              | , 334   | State  | Zip Gode  | Date [MM/db/yyyyy] *5  |   |
| Description of Go    | ntribution  |  |   |  |   |

## SCHEDULE II Part G

### **In-Kind Contributions Received**

VALUE OVER \$250

| Filer Identification Number:   | ter met de la la manda de proposa de may sidemente transportation de met la mental de proposa de proposa de la metal de metal de metal de la metal de |
|--|---|
| The state of the s | 1988 - Language Language - Santanga and Baranga and Antonia   |

| Fig. 1  | er (18 - Miller deputeur Walter werten er er voor en 18 geveer van 18 de 18 maar van 18 maar van 18 maar 20 ma   | Section 1997 Company C |
|---|--|--|
| Full Name of Contributor  |  | Date [MM/Db/YYYY] \$   |
| House # Street Address  |  | Date (MM/DD/YYYY) 5  |
|   | State Zip Code   | (Date [MM/DD/YYYY] S   |
| Employer Name   |  | Occupation   |
| Employer Mailing Address / Principal<br>Place of Business   |  | Description  of Contribution   |
| Full Name of Contributor  |  | (Date [MM//DD//YYYY) S   |
|   |  | A NAME OF THE PARTY OF THE PART |
| House# Street Address   |  | Date:[MM/DD/YYYY] \$   |
|   | State Zip Code   | Date (IMM/DD/YYYY) \$  |
| Æmployer-Name   |  | Occupation:  |
| Employer Mailing Address / Principal<br>Place of Business   |  | Description of Contribution  |
| Full Name of Contributor  | क्षेत्र । अन्यविकारिक विकास मिन्न विक्रिकी विकास कार्यक के विकास करने विकास के स्थापक विकास कर विक्रिक करने का<br>विक्रिक्त  | bate[MM/DD/YYYY] \$  |
|   |  |  |
| House # Street Address  |  | Date [MM/DD/YYYY] \$ 5%  |
|   | State Zip Code   | Date:[MM/DD/YYYY] S.   |
| Employer Name   | AND THE RESERVE OF THE PARTY OF |  |
|   |  | Occupation (   |
| Employer/Walling/Address//Principal®<br>Place of Business   |  | Occupation  Description  of  Contribution  |
| Employer Mailing Address // Principal   |  | Description<br>of  |
| Employer Malling Address // Principal Place of Business  Full Name of Contributor                                 |  | Description of Contribution  Date [MIV/DD/YYYY] \$   |
| Employer Mailing Address / Principal Place of Business  Full Name of Contributor  House # Street/Address          |  | Description of Contribution  Date [MM/DD/YYYY]  Date [MM/DD/YYYY]  \$ 5  |
| Employer Mailing Address // Principal Place of Business  Eull Name of Contributor  House # Street/Address  Gity # | State Zip.Code   | Description of Contribution S.  Date [MIV/DD/YYYY] S.  Date [MIV/DD/YYYY] S.   |
| EmployerMailing Address / Principal Place of Business  Eull Name of Contributor  House # Street/Address           | State Zip/Gode   | Description of Contribution  Date [MM/DD/YYYY]  Date [MM/DD/YYYY]  \$ 5  |

# Statement of Expenditures

| Filer dentification Number:             | The production of the second s |
|---|--|
| Filer dentification Number:             |  |
| 100000000000000000000000000000000000000 |  |

| To Whom Paid                                |   | British British and Mary and Special Company                          | est <del>er grows julied o</del> not a wa  | Pate [VIIV/DB///YW]  | Lives of Englishman (Lives of Lives on the Section )   |
|---|---|---|--|--|--|
| House # Specials                            | 5 Juliant   | E CAMPAIGA  | COUNTITEE  | 99/08/X017   | 15,000.00  |
| 703 Street Add                              | TESS SUNRISEL                                     | AKES DRIVE  | # 5A   | Description of Expenditure   |  |
| ERIE  | State   | A. Zip<br>Gode  | 16509  | LOIAN TO CAMP  | AIRN CONNITOR  |
| To Whom Paid: JESS'                         | JULLIANTE CAM                                     | PAIGN MORAL   |  | Date [MIM/DD//YYY/]  |  |
| House# //////////////////////////////////// | Sept. 10  | LAHES DRIVE   | <del></del>  | 10/23/2017 Description of Expenditure  | 7,000.00   |
| CITY ERIE                                   | State   | 718   |  |  |  |
| To Whom Raid                                |   | A . Gode  | 16509  | LOAN TO CHMPAI   | GN COMMITTEE   |
| #House#   Street Addre                      | 991   |   |  | Date:[MM/DD/YYYY] S  |  |
| Oity.                                       |   |   |  | Description of Expenditure   | l<br>-   |
|   | State   | ·Zip<br>·Code   |  |  |  |
| To Whom Paid                                |   | <u>roomer beather (Browning Control)</u> on the <u>my Standing Co</u> | entre et liberarie se finance sego i la terraga e  | Date [MM/bb/mm]  | कारी कहा कि विकास का कार्योशका कर हो। अभी का अध्यक्त है है है है ।<br>इसके प्रकार  |
| House # Street Addre                        | <b>\$\$</b>                                       |   |  | Description of Expenditure   |  |
| City.                                       | State   | Ziji  |  |  |  |
| To Whom Paid                                | 24215252  | Code  | STREET, MEST CONTROL OF THE SECOND STREET, AND SECOND SECO | Pate MM/DD/WWY] : S  | e de la companya del companya de la companya del companya de la co |
| House # Street Addres                       | 55  |   |  |  | e de la companya de l |
| Enty.®                                      | State   | in the second   |  | Description of Expenditure   |  |
| To Whom Raid                                | State   | Zip<br>Code   |  |  |  |
|   |   | -   |  | Pate [MM/DD/MyYV]  | alan in andere que la republica esperá importa   |
| Höuse # Street Addres                       | %<br>5  |   |  | Description of Expenditure   |  |
| Gity.                                       | State   | Zip<br>Code   |  |  |  |
| ilio Whom Paid                              |   | Covag   | The particular to the property of the particular to the particular | Pate (MIM/PIP/MWW) = 1255  | and the second s |
| House # Street Address                      | S   |   |  | Description of Expenditure   |  |
| <u> </u>                                    | State   | Zip   |  | escription of expenditure  |  |
| © WhomRaid € 3                              |   | Gode  | sa ilika sanakana ana a  |  |  |
|   |   |   |  | ate MM/DD/YYYW.  |  |
| louse# Street Address                       |   |   | D  | escription of Expenditure  |  |
|   | State   | Zip<br>Code   |  |  |  |
|   | the sector of the end of the period of the sector | [01.00000000000000000000000000000000000                               | Commence of the second second second   | and the second s |  |

#### SCHEDULE IV

### **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

|  |                      | en en en en en en el en la en |                                   |
|--|----------------------|---|-----------------------------------|
| City  Description of Debt  | eet Address<br>      | DATE DEBT INGURRED [MM/DD/YYYY)  [Zip   Code                      | Qutstanding Balance of Debt.      |
| City  Description of Debt  | eet-Address<br>State | DATE DEBT:[NCURRED:<br>[MM/DD/YYYY]<br>Zip.<br>Code               | Qutstanding/Balance of Debt<br>\$ |
| Name of Creditor  House # Stree  Gity -  Description of Debt  Name of Creditor | ect Address State    | DATE DEBT INCURRED<br>[MM/DD/YYYY]<br>Zip<br>Code                 | Outstanding Balance of Debt<br>\$ |
| House # Stre   | et Address           | DATE DEBT:INGURRED  | Ourstanding Balance of Debt       |
| City Description of Debt   | et Address State     | DATE/DEBT/INGURRED  *[MW//OD//YYYY]  Zip  Gode                    | Outstanding Balance of Debt       |
| Name of Greditor  House # Stree  City  Description of Debt                     | et Address<br>State  | PATE DEBT INCURRED<br>[MM/DD/YYYY]<br>Zip<br>Gode                 | Outstanding Balance of Debt       |